

The Diocese of Sodor and Man  
Together making Christ visible



**The Inauguration  
of the Ministry of  
The Reverend Doctor Joseph Heaton**

**as Priest-in-Charge  
of the Parish of Rushen**

**in Kirk Christ, Rushen**

**on Friday 2<sup>nd</sup> September 2011  
at 7.30pm**

## The Parish

The Parish of Rushen is in the south west corner of the Isle of Man and has a population of approximately 6,780 served by the four churches. The parish has a mixed population and generally speaking there are more retired people. The parish itself is a friendly place and has a community spirit which helps to give it its welcoming nature. In August a Beach Mission is held in Port St Mary attracting many children and young families who have lots of fun while learning about Christian faith.

## The Churches

The Parish Church, known as **Kirk Christ**, was built in 1775 and is a well-cared for, impressive white building. It has its own churchyard which is well maintained and meaningful to the many people who visit the church.

**St Peter's Church**, built in 1878, is in the quaint village of Cregneash. It is visited by many holidaymakers on a daily basis and by holidaymakers from all over the world during the summer months.

**St Mary's Church** is in the centre of Port St Mary and was built in 1884. Adjacent to the church is a purpose built hall erected in 1986 which is used frequently by church organisations and secular groups.

**St Catherine's Church** was consecrated in 1880 and is a registered building visited by many holidaymakers because of its position in the idyllic seaside resort of Port Erin. St Catherine's is the venue for Port Erin Commissioners' Summer Concerts which include bands, singing groups and other musical events.

## The Priest

The Reverend Dr Joe Heaton grew up in Pudsey, West Yorkshire and studied Physics with Planetary and Space Physics at the University of Wales, Aberystwyth. His PhD involved research into a novel technique for imaging the sun's interaction with the upper atmosphere. He later worked at QinetiQ in Malvern where he undertook research and analysis into the effects of propagation upon radio systems.

Joe trained at Cranmer Hall in Durham and was ordained at Worcester Cathedral in 2008. For the last three years he has served as assistant curate in the Parish of Ribbesford with Bewdley and Dowles – a Georgian town on the River Severn.

He is married to Wendy and they have three sons: Joshua, Daniel and Isaac. His interests include hill walking and astronomy.

May the God and Father of our Lord Jesus Christ strengthen us by his Holy Spirit as we join in his mission to the world he loves and as we follow in the way of him who is among us as one who serves.

## **The Diocesan Staff**

The Right Reverend Robert M E Paterson  
*Bishop of Sodor and Man*

The Venerable Brian Smith  
*Archdeacon of the Isle of Man*

Mr Kenneth Gumbley  
*Diocesan Registrar*

Canon Peter Robinson  
*Rural Dean and Team Leader of Southern Mission Partnership*

Miss Gill Poole  
*Mission Adviser & Bishop's Chaplain*

## **The Churchwardens**

Mr Gerald Callister  
*St Catherine's*

Mr Harold Dawson  
*St Peter's*

Mr Arthur Cregeen  
*Kirk Christ*

Mr Alan Knox  
*St Mary's*

## ¶ The Gathering

*Bishop*

Blessed be God: Father, Son and Holy Spirit.

*All*

**Blessed be his kingdom, now and for ever. Amen.**

There is one body and one Spirit.

**There is one hope to which we were called;**

One Lord, one faith, one baptism,

**One God and Father of all.**

## The Procession

The Holy Scriptures

The Choir

The Diocesan Registrar

The Reverend Joseph Heaton

Licensed Readers

Ecumenical Guests

Clergy

The Archdeacon

The Churchwardens

The Bishop

The Bishop's Chaplain

## Hymn

*Sagina*

And can it be that I should gain  
an int'rest in the Saviour's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! How can it be  
That thou, my God, should'st die for me?

'Tis mystery all! th'Immortal dies:  
who can explore His strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.

*(Unaccompanied)*

He left His Father's throne above  
so free, so infinite His grace;  
emptied Himself of all but love,  
and bled for Adam's helpless race;  
'tis mercy all, immense and free;  
for, O my God, it found out me.

Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free;  
I rose, went forth, and followed Thee.

No condemnation now I dread;  
Jesus, and all in Him, is mine!  
Alive in Him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ my own.

*Charles Wesley*

PLEASE REMAIN STANDING UNTIL THE FIRST BIBLE READING

*The Bishop welcomes the congregation.*

*Churchwardens*            Bishop Robert, we present to you Joseph Heaton to be licensed as Priest-in-Charge of this parish.

*Bishop*                      Do you believe him to be called by God and equipped for this ministry?

*Churchwardens*            We do.

*Bishop*                      Joseph, do you believe that God is calling you to this ministry?

*Priest*                        I do: and I trust the Lord to sustain me.

*Bishop*                      Will you, the Christian people of this place, live as faithful disciples of Christ and support Joseph in his ministry among you?

*All*                            **With the help of God, we will.**

*Bishop*  
We have gathered to inaugurate Joseph's ministry here; to welcome him as he begins his solemn responsibilities of spiritual and pastoral leadership; and to surround him and his family with love and prayer for God's sustaining grace: the power of the Holy Spirit in the tasks which lie ahead for him and for us all.

## **The Collect**

Let us pray.

God our Father,  
we thank you that through your Son  
you have called us into the fellowship of your universal Church;  
hear our prayers for your faithful people  
that in their vocation and service  
they may all be instruments of your love;  
and give to your servant Joseph, now to be licensed,  
the gifts of grace, holiness and faith;  
through Jesus Christ our Lord.

**Amen**

## ¶ The Proclamation of the Word

PLEASE SIT

### Old Testament reading

Isaiah 6. 1-10

In the year that King Uzziah died I saw the Lord seated on a throne, high and exalted, and the skirt of his robe filled the Temple. Seraphim were in attendance on him. Each had six wings: with one pair of wings they covered their faces and with another their bodies, and with the third pair they flew. They were calling to one another: "Holy, holy, holy is the Lord of Hosts: the whole earth is full of his glory."

As each called, the threshold shook to its foundations at the sound, while the house began to fill with clouds of smoke. Then I said, "Woe is me! I am doomed, for my own eyes have seen the King, the Lord of Hosts, I, a man of unclean lips, I, who dwell among a people of unclean lips."

One of the seraphim flew to me, carrying in his hand a glowing coal which he had taken from the altar with a pair of tongs. He touched my mouth with it and said, "This has touched your lips; now your iniquity is removed, and your sin is wiped out."

I heard the Lord saying, "Whom shall I send? Who will go for us?" I said: "Here am I! Send me." He replied "Go tell this people: However hard you listen, you will never understand. However hard you look, you will never perceive. This people's wits are dulled, they have stopped their ears, and shut their eyes, so that they may not see with their eyes, nor listen with their ears, nor understand with their wits, and then turn and be healed."

*Silence follows the reading, then*

This is the word of the Lord.

**Thanks be to God.**

PLEASE STAND

*The Choir and congregation now sing Psalm 67*

**Psalm 67**  
(Chant J. Nares)

- 1 *God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us:*
  - 2 *That thy way may be known upon earth: thy saving health among all nations.*
  - 3 *Let the people praise thee O God: yea let all the people praise thee.*
  - 4 *O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.*
  - 5 *Let the people praise thee O God: let all the people praise thee.*
  - 6 *Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.*
  - 7 *God shall bless us: and all the ends of the world shall fear him.*
- Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be:  
world without end Amen.*

PLEASE REMAIN STANDING

**Gospel reading**

Luke 4. 16-24

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

He went to Nazareth, where he had been brought up, and went to the synagogue on the Sabbath day as he regularly did. He stood up to read the lesson and was handed the scroll of the prophet Isaiah. He opened the scroll and found the passage which says: "The Spirit of the Lord is on me, because he has anointed me; he has sent me to announce good news to the poor, to proclaim release for the prisoners and recovery of sight for the blind; to let the broken victims go free, to proclaim the year of the Lord's favour." He rolled up the scroll, gave it back to the attendant and sat down; and all eyes in the synagogue were fixed on him.

He began to address them: "Today" he said, "in your hearing this scripture has come true." There was general approval; they were astonished that words of such grace should fall from his lips. "Is not this Joseph's son?" they asked. Then Jesus said, "No doubt you will quote to me the proverb, 'Physician, heal yourself!' and say 'We have heard of your doings in Capernaum; do the same in your hometown.' Truly I tell you," he went on, "no prophet is recognized in his own country."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*A fanfare to honour the reading of the Word*

## **Hymn**

*The Servant Song*

**Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

**We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.**

**I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.**

**I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.**

**When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.**

**Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.**

*Richard Gillard*

*The Bishop, Archdeacon, Churchwardens, and the new Minister stand at the front of the Church.*

PLEASE SIT

## **¶ The Licensing**

*The Archdeacon presents the new Minister to the Bishop*

Reverend Father in God, I present the Reverend Doctor Joseph Heaton to be admitted to the cure of souls in this parish of Rushen; he is the person whom the parish representatives believe is called by God to this ministry.

*Archdeacon*

I certify that the Reverend Joseph Heaton has taken the oaths and made the declaration as required by law.

*The Minister kneels before the Bishop who reads the Licence, concluding:*

Receive the cure of souls, which is both yours and mine.

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Keep your eyes fixed on Jesus who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.

The Spirit of God rest on you,  
filling you with wisdom, understanding and the fear of the Lord;  
the peace of Christ stand guard over your heart and mind;  
and the blessing of God almighty, Father, Son and Holy Spirit,  
be with you always.

**Amen.**

*The Bishop asks the Archdeacon to install the Priest-in-Charge.*

Mr Archdeacon, I ask you to install the Joseph Heaton as Priest-in-Charge of this Parish.

*Archdeacon*

I do so gladly and willingly.

PLEASE STAND

*The Bishop returns to his place.*

## ¶ The Installation

*The Archdeacon leads the new Priest-in-Charge and places him in his customary seat.*

I set you, Joseph Heaton, in the seat of the Priest-in-Charge of this parish.

May God bless you in your ministry among the people of this parish.

Follow the example of the good Shepherd:

lead with courage and guide with love;

keep watch over the whole flock

among whom the Holy Spirit has appointed you.

**Proclaim the gospel,**

**restore the lost,**

**encourage the faithful**

**and build up the body of Christ.**

**Amen.**

*The Archdeacon addresses the congregation.*

God's mission in his Son Jesus Christ is committed to all his disciples.

Will you joyfully share in that mission and serve God alongside your new priest so that Christ may be known in you?

**We will, in the strength which God provides.**

*The Sequestrator present the Minister with a copy of the Electoral Roll and the Churchwardens present him with keys to the church.*

PLEASE KNEEL or SIT

*Silent prayer.*

*Then the Minister prays*

O Lord Jesus Christ, you have created and redeemed me,  
and directed my life, and brought me where I am.

You know what you would make of me.

Do with me according to your will, with mercy,  
that I may trust your love, serve your purpose and praise your name.

**Amen.**

*An adaptation of the hymn 'May the Mind of Christ my Saviour' will now  
be sung by the choir and congregation to pray for Joe.*

## **Hymn**

*St Leonard's*

**May the mind of Christ our Saviour  
Live in you from day to day,  
By his love and power controlling  
All you do and say.**

**May the Word of God dwell richly  
In your heart from hour to hour,  
So that you may triumph only  
In his saving power.**

**May the peace of God our Father  
Rule your life in everything,  
That you may be calm to comfort  
Sick and sorrowing.**

**May the love of Jesus fill you,  
As the waters fill the sea;  
Him exalting, self abasing,  
This is victory.**

**May you run the race before you,  
Strong and brave to face the foe,  
Looking only unto Jesus  
As you onward go.**

*Kate Barclay Wilkinson*

PLEASE SIT

*The new incumbent stands with the Rural Dean at the front of the Church. The Rural Dean says:*

We bring before God the gifts he himself has bestowed on us in his grace and ask for his blessing on them, that we may love and serve this community and work together to make Christ visible among us.

Joseph, as a pastor, you are called to leadership in many aspects of the Church's worship, mission and service.

*A young person presents a large vessel of water*

Take this water to remind you of the Church's duty and joy to share the Good News of Christ and of the ministry of baptism we share.

*The people add their commitment each time: **Amen.***

*A licensed Reader presents a Bible*

Read the Scriptures daily and be ready to hear and proclaim the word of God. **Amen.**

*A worship assistant presents a loaf and a vessel of wine*

Receive this bread and wine that Christ's people may be saved by his death and nourished by his life. **Amen.**

*A Christian of another tradition presents a vessel of oil*

Take this oil, a sign of our reconciliation and healing in Christ, and your calling to stand for justice and peace. **Amen.**

*A member of the Parochial Church Council presents a book of prayers*

Accept these prayers to remind you of our common life and discipline of prayer. **Amen.**

*The Rural Dean prays:*

Eternal God,

the light of the minds that know you,

the joy of the hearts that love you,

and the strength of the wills that serve you:

grant us so to know you that we may truly love you,

and so to love you that we may fully serve you,

whose service is perfect freedom

in Jesus Christ our Lord. **Amen.**

*The Choir now sings the anthem “The Lord Bless you and keep you” by John Rutter.*

## ¶ The Sermon

The Bishop

## ¶ The Prayers

*PLEASE KNEEL or SIT*

The prayers are led by lay people. The congregation is called to pray, first in silence, for the faithful and joyful discipleship of all God’s people.

God our Father, you freely bestow your gifts that we may work together in the service of your Son, our Lord Jesus Christ, and pray for the coming of your kingdom.

God of our salvation, hope of all the ends of the earth, we pray:

**Your kingdom come.**

That the world may know Jesus Christ as the Prince of peace, we pray:

**Your kingdom come.**

That all who are estranged and without hope may be brought near in the blood of Christ, we pray:

**Your kingdom come.**

That the Church may be one in serving and in proclaiming the gospel, we pray:

**Your kingdom come.**

That we may be bold to speak your word while you stretch out your hand to save, we pray:

**Your kingdom come.**

That the Church may be generous in giving, faithful in serving and bold in proclaiming, we pray:

**Your kingdom come.**

That the Church may welcome and support all whom you call to faith, we pray:

**Your kingdom come.**

That all who serve the gospel may be kept in safety while your word accomplishes its purpose, we pray:

**Your kingdom come.**

That all who suffer for the gospel may know the comfort and glory of Christ their hope, we pray:

**Your kingdom come.**

That Joseph may be blessed in his life and ministry, we pray:

**Your kingdom come.**

That the day will come when every knee shall bow and every tongue confess that Jesus Christ is Lord, we pray:

**Your kingdom come.**

O Lord God, invigorate your Church in the power of your Holy Spirit:

**make us one in heart and mind**

**to serve you with joy for ever.**

**Amen.**

*Greetings are offered here by representatives of the community and of other denominations and faiths.*

## ¶ The Liturgy of the Eucharist

### The Peace

“God was in Christ, reconciling the world to himself, no longer holding people’s misdeeds against them, and has entrusted us with the message of reconciliation.” (2 Cor. 5.19)

The peace of the Lord be always with you.

**And also with you.**

*Joe says*

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Preparation of the Table

*During the singing of the next hymn, your gift will be received for the work of the Church.*

### Hymn

*Love Unknown*

**My song is love unknown,  
My Saviour's love to me;  
Love to the loveless shown,  
That they might lovely be.  
O who am I, that for my sake  
My Lord should take frail flesh and die?**

**He came from his blest throne  
Salvation to bestow;  
But sin made blind, and none  
The longed-for Christ would know:  
But O! my friend, my friend indeed,  
Who at my need his life did spend.**

**Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King:  
Then "Crucify!" is all their breath,  
And for his death they thirst and cry.**

**Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave the blind their sight,  
Sweet injuries! Yet they at these  
Themselves displease, and 'gainst him rise.**

**They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of life they slay,  
Yet cheerful he to suffering goes,  
That he his foes from thence might free.**

In life, no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say? Heav'n was his home;  
But mine the tomb wherein he lay.  
Here might I stay and sing,  
No story so divine;  
Never was love, dear King!  
Never was grief like thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

*Samuel Crossman*

## Taking of the Bread and Wine

*The table is prepared and bread and wine are placed upon it.*

Blessed be God,  
who feeds the hungry,  
who raises the poor,  
who fills our praise.  
**Blessed be God for ever.**

*The bishop takes the bread and wine.*

## The Eucharistic Prayer E

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.

And so we gladly thank you,  
with saints and angels praising you, and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with St Catherine, St Peter, St Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever. **Amen.**

*Silence follows the Eucharistic Prayer*

### **The Lord's Prayer**

As our Saviour taught us, so we pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come  
your will be done  
on earth as in heaven  
Give us today our daily bread.  
Forgive us our sins  
As we forgive  
    those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen

Ayr ain t'eauns niau,  
casherick dy row dt' ennym,  
dy jig dty reeriaght,  
dt'aigney dy row jeant er y thaloo,  
myr te ayns niau.  
Cur dooin nyn arran jiu as gagh laa.  
As leih dooin nyn loghtyn,  
myr ta shin leih dauesyn  
    ta jannoo loghtyn nyn oï.  
As ny leeid shin ayns miolaght,  
agh livrey shin veih olk.  
Son lhiat's y reeriaght,  
y phooar, as y ghloyr,  
son dy bragh as dy bragh.  
Amen

## Breaking of the Bread

*The bishop breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world,  
Grant us peace, grant us peace.

## Giving of Communion

*The bishop says*

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

PLEASE SIT or KNEEL

*The bishop and people receive communion.*

*All baptised and practising Christians are welcome to receive Holy  
Communion.*

*If you prefer to receive a blessing, please hold this book as a sign that you  
are not receiving Communion. Thank you.*

The body of Christ, broken for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

## Prayer after Communion

*Silence is kept.*

PLEASE STAND

Heavenly Father,  
whose ascended Son gave gifts  
of leadership and service to the Church:  
strengthen us who have received this holy food  
to be good stewards of your rich and varied grace;  
through him who came not to be served but to serve  
and give his life as a ransom for many,  
Jesus Christ our Lord.  
**Amen.**

## ¶ The Sending Out

### Hymn

*To God be the Glory*

**To God be the glory!  
great things He has done;  
so loved He the world  
that He gave us His Son;  
who yielded His life  
an atonement for sin,  
and opened the life-gate  
that all may go in.**

***Praise the Lord, praise the Lord!  
let the earth hear His voice;  
praise the Lord, praise the Lord!  
let the people rejoice:  
O come to the Father,  
through Jesus the Son,  
and give Him the glory;  
great things He hath done.***

O perfect redemption,  
the purchase of blood!  
to ev'ry believer  
the promise of God;  
the vilest offender  
who truly believes,  
that moment from Jesus  
a pardon receives.

*Praise the Lord, praise the Lord!  
let the earth hear His voice;  
praise the Lord, praise the Lord!  
let the people rejoice:  
O come to the Father,  
through Jesus the Son,  
and give Him the glory;  
great things He hath done.*

Great things He hath taught us,  
great things He has done,  
and great our rejoicing  
through Jesus the Son;  
but purer, and higher,  
and greater will be  
our wonder, our rapture,  
when Jesus we see.

**Chorus**

*Francis J. Van Alstyne*

## **Commission and Blessing**

*Bishop*

All who are baptized are called to worship and serve God.  
Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**With the help of God, we will.**

Will you persevere in resisting evil,  
and, whenever you fall into sin, repent and return to the Lord?

**With the help of God, we will.**

Will you proclaim by word and example  
the good news of God in Christ?

**With the help of God, we will.**

Will you seek and serve Christ in all people,  
loving your neighbour as yourselves?

**With the help of God, we will.**

Will you acknowledge Christ's authority over human society,  
by prayer for the world and its leaders, by defending the weak, and by  
seeking peace and justice?

**With the help of God, we will.**

May Christ dwell in your hearts through faith,  
that you may be rooted and grounded in love  
and bring forth the fruit of the Spirit;

and the blessing  
of God almighty,  
the Father, the Son,  
and the Holy Spirit,  
be among you  
and remain with you always.

**Amen.**

as bannaght  
Yee ooilley-niartal,  
yn Ayr, y Mac, as y Spyrryd Noo,  
dy row ny mast' eu,  
as dy hannaghtyn mêriu  
er son dy bragh.

**Amen**

## The National Anthem

O LAND of our birth,  
O gem of God's earth,  
O Island so strong and so fair;  
Built firm as Barrool,  
Thy throne of Home Rule  
Makes us free as thy sweet  
mountain air.

Then let us rejoice  
With heart, soul, and voice,  
And in the Lord's promise  
confide;  
That each single hour  
We trust in His power  
No evil our souls can betide.

*W.H Gill*

## Arrane Ashoonagh dy Vannin

*Verses 1 and 8*

O Halloo nyn ghooie,  
O Chliegeen ny s' bwaaiie  
Ry gheddyn er ooir aalin Yee;  
Ta dt' Ardstoyl Reill-Thie  
Myr Baarool er ny hoie  
Dy reayll shin ayns seyrsnys  
as shee.

Lhig dooin boggoil bee,  
Lesh annym as cree,  
As croghey er gialdyn yn Chiarn;  
Dy vodmayd dagh oor,  
Treishteil er e phooar,  
Dagh olk ass nyn anmeenyn  
'hayrn.

*tr. J.J. Keen*

## *The Priest-in-Charge*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*The Ministers and others leave the Church in the same order as they entered, except that the new Minister walks before the Churchwardens.*

## Refreshments

Refreshments will be served in the pews and all are welcome.

### Thank you

The parishioners and Joe and Wendy and their family wish to thank our guests for being with us today.

The Bishop thanks all those who have in any way made this celebration possible. Please convey the greetings of this assembly to all who are unable to be present here today.